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| APPLICATION NO.        | FILING DATE                            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | , CONFIRMATION NO. |
|------------------------|--|----------------------|-------------------------|--------------------|
| 09/847,169             | 05/03/2001                             | John M. Belcea       | MESH009                 | 2562               |
| 24273 75               | 590 12/15/2006                         |                      | EXAMINER                |                    |
| MOTOROLA, INC          |  |                      | SAM, PHIRIN             |                    |
| INTELLECTU. LAW DEPT   | INTELLECTUAL PROPERTY SECTION LAW DEPT |                      | ART UNIT                | PAPER NUMBER       |
| 8000 WEST SUNRISE BLVD |  |                      | 2616                    |                    |
| FT LAUDERDAL, FL 33322 |  |                      | DATE MAILED: 12/15/2006 |                    |

Please find below and/or attached an Office communication concerning this application or proceeding.



|   | •   |                                     | 71              |  |  |  |
|---|---|-------------------------------------|-----------------|--|--|--|
|   |   | Application No.                     | Applicant(s)    |  |  |  |
| Pagnanga ta Pula 212 Communication  |   | 09/847,169                          | BELCEA, JOHN M. |  |  |  |
| respo   | onse to Rule 312 Communication                        | Examiner                            | Art Unit        |  |  |  |
|   |   | Phirin Sam                          | 2616            |  |  |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address – |   |                                     |                 |  |  |  |
| 1. ⊠ The a  | amendment filed on <u>30 November 2006</u> under 37 C | FR 1.312 has been considered, and l | nas been:       |  |  |  |
| b) 🗌  | entered as directed to matters of form not affecting  | the scope of the invention.         |                 |  |  |  |
| c) 🗆  |   |                                     |                 |  |  |  |
| d) 🗌  | disapproved. See explanation below.                   |                                     |                 |  |  |  |
| e) 🗌  | entered in part. See explanation below.               |                                     |                 |  |  |  |
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|   |   | •                                   |                 |  |  |  |
|   | PHIRIN SAM  |                                     |                 |  |  |  |

PRIMARY EXAMINER